

Commandant 14 Gorkha Training Centre Subathu (Shimla Hills)

Tehsil and District Solan (Himachal Pradesh)-173206

Last date of submission of Applications : 21 days after publication of advertisement by Employment News.

1. Application are invited by the Commandant 14 Gorkha Training Centre Subathu (Shimla Hills) from eligible candidates (Indian Nationals) for the following Group 'C' posts :-

S No.	Name of Post	Reservation Position	No. of post	Scale of Pay	Educational qualification	Age
1.	Washerman	Gen	01	Level-1 in the pay matrix (Rs. 18000-56900/-)	(i) Matriculation pass or equivalent from recognized board. (ii) Must be able to wash military /civilian clothes thoroughly well.	18 to 25
2.	Painter	Gen	01	Level-2 in the pay matrix (Rs. 19900-63200/-)	(i) Matriculation pass or equivalent from recognized board. (ii) Certificate from Industrial Training Institute or National Council of Vocational Training in the trade or Three-year experience as painter.	18 to 25
3.	Safaiwala (MTS)	Gen	01	Level-1 in the pay matrix (Rs. 18000-56900/-)	Essential : Matriculation pass or equivalent from recognized board. Desirable : Conversant with the duties of the respective trades with one year's experience in the trade.	18 to 25
		OBC	01	-do-	-do-	18 to 28
		Ex-Service Men	01	-do-	-do-	Three years over and above the period of service rendered in the Army, Navy and Air Force.

2. Documents Required.

- (a) One photo copy of educational qualification certificates duly attested by the competent authority.
- (b) One photo copy of matriculation certificate duly attested by the competent authority to verify date of birth (age).
- (c) A recent passport size photograph affixed on the application form duly attested by the competent authority.
- (d) One self addressed envelope with postal stamp of Rs. 25/- (Rupees twenty-five only)
- (e) One photo copy of caste certificate duly attested by the competent authority.
- (f) Name of the post should be mentioned on the top of the envelope.
- (g) Identification proof.

3. OBC and Ex-Servicemen candidates who apply against unreserved post are not entitled for age and other concessions meant for them.

4. **Nature of test.** A written test will be conducted on the following field to test the ability of the candidates :-

- (a) General Intelligence & Reasoning
- (b) Numerical Aptitude
- (c) General English
- (d) General Awareness

5. Date of Practical. Written exam and practical/physical or skill test:-

(a) Will be intimated to eligible candidates individually. No TA/DA will be admissible to the candidates for appearing in the recruitment test.

(b) If large number of applications are received for the posts, the Commandant 14 GTC Subathu reserves the right to restrict the number of application for the post by fixing a cut off percentage of marks obtained in required minimum qualification or any other criteria.

(c) The Commandant 14 GTC Subathu reserves the right to short list the applicants on the basis of available vacancy and the number of eligible applicants.

6. **Probation.** Candidate selected will remain on probation for a period of 02 years.

7. **Location of test.** 14 Gorkha Training Centre Subathu (Shimla Hills).

8. Merely fulfilling the basis selection criteria does not automatically entitle a person to call for the trade test. No extra weightage will be given for the additional/extra/higher qualification in recruitment.

9. On completion of the written test qualifying candidates will be called for the practical/physical or skill test.

10. Unsigned/incomplete application will be rejected.

11. If a candidate produce false certificates then he will be disqualified/dismissed from service, if appointed.

12. Candidates may apply for only category of reservation. In case candidate submit more than one application for the same post, the candidature is liable to be rejected.

13. Registration of application does not guarantee the employment.

14. The Commandant 14 GTC Subathu will not be responsible for any postal delay any injury which may occur during the process of test/selection.

15. The recruitment process can be cancelled/suspended/terminated by the Commandant 14 GTC Subathu without assigning any reason at any stage. The decision of the Commandant 14 GTC Subathu is final and no appeal will be entertained.

16. Any attempt by any candidate to influence the selection process will result in disqualification of the candidates from taking any further part in the selection process.

17. Before applying, the candidate should ensure that He/She fulfills the eligibility and other norms mentioned in this advertisement. 14 Gorkha Training Centre would be free to reject any application at any stage of the recruitment process, if the candidate is found ineligible for the post.

18. Application alongwith the above supporting documents are to be forwards by registered post at the following address:-

The Commandant

14 Gorkha Training Centre

Subathu (Shimla Hills)

Teh & Distt- Solan (HP)-173206

Station: Subathu (Shimla Hills)

PROFORMA

APPLICATION FOR THE POST OF _____

- 1. Name of candidate in (Block letters) _____
- 2. Father's /Husband name _____
- 3. Date of birth _____
- 4. Nationality _____
- 5. Category _____
- 6. Present postal address (with Pin code No) _____
- 7. Permanent address _____
- 8. Education qualifications _____
- 9. Technical qualifications _____
- 10. Previous experience, if any _____
- 11. Employment Exchange No/Place _____
- 12. List of enclosures _____
- 13. Mobile No. _____

Recent
passport
size
photograph

I hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/ incorrect or ineligibility being detected before or after the test/practical/physical of skill test, my candidature will stand automatically cancelled.

Place :

(Signature of applicant)

Date :

ACKNOWLEDGEMENT SLIP/ADMISSION CARD

(FOR OFFICE USE ONLY)

1. Your application is hereby accepted. You are requested to appear for the written test on the dates given below:-

- 2. Name _____
- 3. Registration No _____
- 4. Date of test _____
- 5. Time of test _____
- 6. Place of test _____

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